



# DISTINGUISHED GRANGE

THE DISTINGUISHED GRANGE PROGRAM honors Subordinate and State Granges that fulfill their responsibilities as part of the National Grange, while excelling in the areas of membership, fundraising, and service to their communities.

The program is presented annually at National Session.

The 2011-12 Distinguished Granges will be honored for their work done from July 1, 2011 to June 30, 2012.

The deadline to register as a Distinguished Grange will be August 3, 2012.

Distinguished Granges will be honored at a special reception at National Session, and will be recognized in the Annual Honors Booklet. They will receive a certificate to commemorate the occasion, along with a ribbon for the Subordinate or State Master at Convention. Granges that are considered distinguished for five consecutive years will receive a plaque for their hall.

Please complete the application and send to:

National Grange  
Distinguished Grange Program  
1616 H Street, NW  
Washington, DC 20006

All applications must be received by August 3, 2012 for consideration.





# CRITERIA FOR DISTINGUISHED STATE GRANGE

State Grange Name: \_\_\_\_\_

Name of Submitter: \_\_\_\_\_

Current Grange Position Held: \_\_\_\_\_

Address: \_\_\_\_\_

City/County: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- Submit membership roster, copy of submitte article for New Grange and other newspaper articles with application.

*Check all that apply.*

- Contribute \$1 per member to National Convention Fund (20 points)**  
Our State Grange contributed \$ \_\_\_\_\_ for our       (quantity)       members.
- Net gain of at least one Community Grange (20 points)**  
Our State Grange had a net gain in Community Granges of \_\_\_\_\_ from July 1, 2011 to June 30, 2012.
- Electronically submit 11-12 membership mailing roster with phone numbers and emails if possible to National Grange to [sjohnson@nationalgrange.org](mailto:sjohnson@nationalgrange.org) (15 points)**  
Our State Grange turned in our membership roster to National Grange on       (date)      .
- File all Quarterly Reports/submit dues on time (15 points)**  
Our State Grange turned in our Quarterly Reports and submitted dues to National Grange on time.
- Net gain of at least one Junior Grange (10 points)**  
Our State had a net gain of \_\_\_\_\_ Junior Granges from July 1, 2011 to June 30, 2012.
- Representation from State Master or State Officers at 3 National events (Legislative Fly-In, Grange Growth Summit, Masters Conference, Regional Youth/Junior Conference, Regional Leaders or Lecturer's Conference) (10 points)**  
Our State Grange sent       (name)       to the       (event)      .  
Our State Grange sent       (name)       to the       (event)      .  
Our State Grange sent       (name)       to the       (event)      .

- Submitted at least one photo to the National Grange Communications Department for use in promotional materials or on the website (5 points)
- Provided requested information for 2012 Media Tour in a timely fashion to the Communications Department (5 points) Confirmation date: \_\_\_\_\_
- Sent in resolutions to National Grange electronically (5 points)
- Sent contact information including email for the State Legislative Director to the National Grange Legislative Department (5 points)
- Submit at least one article to National Grange Communication Department via the National Grange website (5 points) Date: \_\_\_\_\_
- Submit at least one article printed in a non-Grange publication that shows positive publicity or public relations' activities by your Grange (5 points)
- Host a State Junior or Youth Event (10 points)  
Event Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Event Description: \_\_\_\_\_
- Net state wide regular membership gain (20 points)  
Our State Grange had a net gain in membership of \_\_\_\_\_ from July 1, 2011 to June 30, 2012.
- Host State legislative or State Grangers Organized to Vote event (10 points)  
Event Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Event Description: \_\_\_\_\_
- Make at least four legislative issue contacts with state and/or federal public officials (10 points)  
List at least four contacts and their positions: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- Submit at least one statewide contest winner for competition or display at 2011 National Grange Convention (5 points)  
Name: \_\_\_\_\_ Project: \_\_\_\_\_
- Submit Community Service Report to 2011 National Grange Convention (5 points)  
Name: \_\_\_\_\_ Project: \_\_\_\_\_

**Point Total:** \_\_\_\_\_

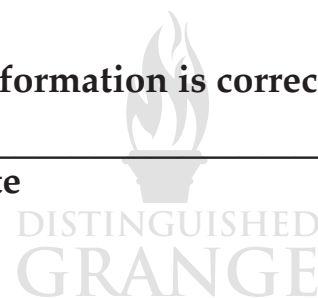
Must get 100 points to qualify (out of 180 possible points)

**I certify to the best of my knowledge that the above information is correct:**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature**





# CRITERIA FOR DISTINGUISHED SUBORDINATE GRANGE

Grange Name: \_\_\_\_\_ Number: \_\_\_\_\_

City/County: \_\_\_\_\_ State: \_\_\_\_\_

Name of Submitter: \_\_\_\_\_

Current Grange Position Held: \_\_\_\_\_

Address: \_\_\_\_\_

City/County: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

- Submit membership list, copy of check for donations, and a copy of the article to the New Grange with applications.**

*Check all that apply.*

- Net membership gain (20 points)**  
Our Grange had a net gain of \_\_\_\_\_ members from July 1, 2011 to June 30, 2012.
- Submit 11-12 membership roster electronically to National Grange**  
at [sjohnson@nationalgrange.org](mailto:sjohnson@nationalgrange.org) (15 points)  
Our Grange turned in our membership roster to National Grange on \_\_\_\_\_ (date).
- Start new Junior Grange or net membership gain in existing JG (20 points)**  
Our Junior Grange had a net gain of \_\_\_\_\_ members from July 1, 2011 to June 30, 2012.  
Our Grange started a new Junior Grange.  
Junior Grange Name: \_\_\_\_\_ Charter Date: \_\_\_\_\_
- Send representative to at least one National event (Legislative Fly-In, Grange Growth Summit, Convention, Regional Youth/Junior Conference, Regional Leaders or Lecturer's Conference)\* (15 points)**  
Our Grange sent \_\_\_\_\_ (Name) to the \_\_\_\_\_ (Event).
- Delegate representation at State Session (10 points)**  
Our Grange sent \_\_\_\_\_ (Name) as a delegate to State Session.
- Host at least two community service/educational events (10 points)**  
Event Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Event Name: \_\_\_\_\_ Date: \_\_\_\_\_

- Update your Grange website provided by the National Grange to include at least the meeting time, days, and location of your Grange and contact information for at least one of your officers, along with one of the following: recent meeting minutes, a few paragraphs describing a recent Grange event, the link to your Grange's social networking site, a photo or message from one of your Grange's officers (10 points)**
- Submit at least one photo to the National Grange Communications Department for print or web publication via email or the National Grange website (5 points)**
- Submit at least one article to the National Grange Communications Department for the New Grange or other media via the National Grange website (5 points)**
- Host at least one Youth or Junior activity (10 points)**  
 Event Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Event Description: \_\_\_\_\_
- Participate in a Grange Month Open House/Activity in April (10 points)**  
 Our Grange filled out and returned a Grange Month 2012 Participation form.
- Quarterly Reports in on time to State (10 points)**  
 Our Grange turned in our Quarterly Reports to State Grange on time.
- Host a legislative event, candidate forum, Grangers Organized to Vote event or make at least one legislative issue contact with a public official on the local, state or national level (15 points)**  
 Event Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Event Description: \_\_\_\_\_
- Donate at least \$100 to National Grange Trademark Protection or Grange Foundation (O.H. Kelley Farm, Youth, or Junior Grange Funds) (15 points) or \$200 for Junior/Youth State Activities (Fund Name)**  
 Our Grange donated \$\_\_\_\_\_ to \_\_\_\_\_

**Point Total:** \_\_\_\_\_

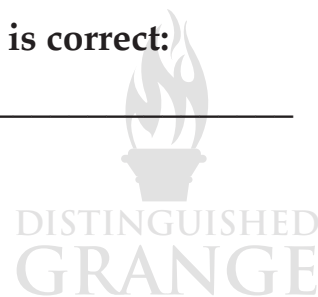
Must get 100 points to qualify (out of 170 possible points)

**I certify to the best of my knowledge that the above information is correct:**

\_\_\_\_\_  
**Printed Name**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature**



*\*Activities or attendance of National Officers, Spouses, and Staff do not count towards a Subordinate Grange's activity credit*