

# National G.R.O.W. Club Scholarship Application Instructions

**Read all instructions. Answer all questions. Provide one and the required attachments for the scholarship. The total application including attachments must not exceed 10 single sided pages.**

**Completed applications with attachments must be postmarked on September 1. All incomplete or late applications will be rejected, NO EXCEPTIONS. The National G.R.O.W. Club Board will not inspect applications for completeness prior to the deadline.**

Send to:           Cindy Greer  
                          National Grange Youth Development Director  
                          7629 CR 100  
                          Hesperus, CO 81326-9311

## **Eligibility Requirements for all scholarships:**

1. Must be a United States citizen or eligible non-citizen.
2. Must be a current Grange member.

Finalists will be notified by October 1. Winners of all scholarships will be announced at the National G.R.O.W. Club Luncheon.

All scholarships are in the form of cash awards. Recipients of awards must enroll as full time students in a school within 12 months after the date the scholarship was awarded. Recipients of awards must provide a copy of their class schedule for their term(s) in school. This documents that the recipient is meeting the requirements of the scholarship. Upon receipt of the class schedule, a check for the amount of scholarship will be issued for that school term/year to the institution as specified in the requirements.

<b>National G.R.O.W. Club Scholarship</b>	
<b>Purpose</b>	The purpose of the National G.R.O.W. Club Scholarship is to assist in the educational expenses of Grange members from across the United States.
<b>Criteria</b>	Applicant must be planning to enroll or be enrolled in an accredited College, University or Trade School within 12 months of receiving the scholarship.
<b>Award</b>	The National G.R.O.W. Club board will award at least one scholarship in the amount of \$300. The number of scholarships will be determined by the amount of funds available.
<b>Selection</b>	Selection will be based solely on the application. The selection committee will consist of the members of the National G.R.O.W. Club board.

## National G.R.O.W. Club Scholarship Application

Full Name		SSN#		Birth date	
Current Address		City		State	Zip
Home Phone		Work Phone			
Are you a U.S. citizen, an eligible citizen, or neither?					
Contact Information: This is for my <input type="checkbox"/> parent <input type="checkbox"/> spouse <input type="checkbox"/> Other, specify					
Full Name					
Address		City		State	Zip
Work Phone		Home Phone			
Contact Information: This is for my <input type="checkbox"/> parent <input type="checkbox"/> spouse <input type="checkbox"/> Other, specify					
Full Name					
Address		City		State	Zip
Work Phone		Home Phone			
Years of paid Subordinate Grange membership?					
Years as paid Junior Grange Membership?					
Grange Name		Grange Number			
Name of High School					
				City	
What year did/will you receive a high school diploma?					
High School GPA					
What is your rank in your high school senior class:			Out of		Students
College Choice		City		State	
Degree Pursued (B.S., B.A., Masters)		College GPA			
Major Field					
College Enrollment Date		Expected Graduation Date			

**Getting Started.** Explain briefly how you got started in the Grange and how your involvement has developed over the years.

List a maximum of eight major Grange activities and the level of participation in each:

Activity	Year	Local	Pomona	Regional	State	National
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**School and Community.** List eight major non-Grange activities and accomplishments achieved that were helpful in making you a more involved and contributing individual to your school and community. These activities may include class offices, extracurricular student activities, etc.

Activity	Year(s)

**Explain your long-range goals for school, employment, and life-and describe what specific skills and personal values you want to foster in yourself to achieve those ends.**

**Explain how your experiences in the Grange will benefit your future.**

**Required Attachments:**

1. **High School Transcript.** Photocopies are accepted. If you have a transcript in an “official” sealed envelope, remove it from the envelope. Transcripts must list each course taken, grades, grade points, and credit hours.
2. **College Transcript, if enrolled.** Photocopies are accepted. If you have a transcript in an “official” sealed envelope, remove it from the envelope. Transcripts must list each course taken, grades, grade points, and credit hours.
3. **ONE Letter of Recommendation from your Subordinate Grange Master**
3. **ONE Letter of Recommendation from your State Master**
4. **ONE Letter of Recommendation from a source other than a relative.**

**STATEMENT OF APPLICANT AND GUARDIAN**

I certify that all information given on this application is true and complete to the best of my knowledge. If requested, I agree to give proof of the information on this application. I understand that selection committee may review information on this application and my transcripts. I acknowledge that I disclose my Social Security Numbers as a voluntary but necessary action for the purposes of identification. If selected to receive a scholarship, I give permission for a publicity release.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**STATEMENT OF APPLICANT’S PRINCIPAL AND/OR GUIDANCE COUNSELOR**

I certify that the school and grade point information provide herein, is correct to the best of my knowledge.

Principal Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Counselor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**STATEMENT OF APPLICANT’S SUBORDINATE AND STATE MASTER**

I certify that the information provide herein, is correct to the best of my knowledge.

Subordinate Master Signature: \_\_\_\_\_ Date: \_\_\_\_\_

State Master Signature: \_\_\_\_\_ Date: \_\_\_\_\_