



DISTINGUISHED GRANGE

THE DISTINGUISHED GRANGE PROGRAM honors Subordinate and State Granges that fulfill their responsibilities as part of the National Grange, while excelling in the areas of membership, fundraising, and service to their communities.

The program is presented annually at the National Grange Convention and the 2011 presentation will be in Tulsa, Oklahoma. 2010-2011 Distinguished Granges will be honored for their work done from July 1, 2010 to June 30, 2011. The deadline to register as a Distinguished Grange will be August 1, 2011.

Distinguished Granges will be honored at a special reception at National Session, and will be recognized in the Annual Honors Booklet. They will receive a certificate to commemorate the occasion, along with a ribbon for the Subordinate or State Master. Granges that are considered distinguished for five consecutive years will receive a plaque for their hall.

Please complete the application and send to:
National Grange
Distinguished Grange Program
1616 H Street, NW
Washington, DC 20006

All applications must be received by August 1, 2011 for consideration.



CRITERIA FOR DISTINGUISHED STATE GRANGE

State Grange Name: _____

Name of Submitter: _____

Current Grange Position Held: _____

Address: _____

City/County: _____ State: _____ Zipcode: _____

Phone: _____ Email: _____

- Submit membership roster, copy of submitted article for New Grange and other newspaper articles with application.

Check all that apply.

- Contribute \$1 per member to National Convention Fund (20 points)**
Our State Grange contributed \$ _____ for our (quantity) members.
- Net gain of at least one Community Grange (20 points)**
Our State Grange had a net gain in Community Granges of _____ from July 1, 2010 to June 30, 2011.
- Submit 10-11 membership mailing roster with phone numbers and e-mails if possible to National Grange (15 points)**
Our State Grange turned in our membership roster to National Grange on (date) .
- File all Quarterly Reports/submit dues on time (15 points)**
Our State Grange turned in our Quarterly Reports and submitted dues to National Grange on time.
- Net gain of at least one Junior Grange (10 points)**
Our State had a net gain of _____ Junior Granges from July 1, 2010 to June 30, 2011.
- Representation from State Master or State Officers at 3 National events (Legislative Fly-In, Grange Growth Summit, Masters Conference, Regional Youth/Junior Conference, Regional Leaders or Lecturer's Conference) (10 points)**
Our State Grange sent _____ (name) to the _____ (event) .
Our State Grange sent _____ (name) to the _____ (event) .
Our State Grange sent _____ (name) to the _____ (event) .



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- Submit at least 1 article to The New Grange or the National Grange NewsCorner (5 points)**
Article Title: _____ Date of Submission: _____
- Submit at least 1 article that shows positive publicity or public relations' activities by your Grange (5 points)**
- Host a State Junior or Youth Event (10 points)**
Event Name: _____ Date: _____
Event Description: _____
- Net state wide regular membership gain (20 points)**
Our State Grange had a net gain in membership of _____ from July 1, 2010 to June 30, 2011.
- Host State legislative or State Grangers Organized to Vote event (10 points)**
Event Name: _____ Date: _____
Event Description: _____
- Make at least 4 legislative issue contacts with state and/or federal public officials (10 points)**
List at least four contacts and their positions: _____

- Submit at least one statewide contest winner for competition or display at National Grange Convention (5 points)**
Name: _____ Project: _____
- Submit Community Service Report to National Grange (5 points)**
Name: _____ Date of Submission: _____

Point Total: _____

Must get 100 points to qualify (out of 160 possible points)

I certify to the best of my knowledge that the above information is correct:

Printed Name

Date

Signature



DISTINGUISHED
GRANGE

CRITERIA FOR DISTINGUISHED SUBORDINATE GRANGE

Grange Name: _____ Number: _____

City/County: _____ State: _____

Name of Submitter: _____

Current Grange Position Held: _____

Address: _____

City/County: _____ State: _____ Zipcode: _____

Phone: _____ Email: _____

- Submit membership list, copy of check for donations, and a copy of the article to the New Grange with applications.**

Check all that apply.

- Net membership gain (20 points)**
Our Grange had a net gain of _____ members from July 1, 2010 to June 30, 2011.
- Submit 10-11 membership mailing roster with phone numbers and e-mails if possible to National Grange (15 points)**
Our Grange turned in our membership roster to National Grange on _____ (date).
- Start new Junior Grange or net membership gain in existing Junior Grange (20 points)**
Our Junior Grange had a net gain of _____ members from July 1, 2010 to June 30, 2011.
Our Grange started a new Junior Grange.
Junior Grange Name: _____ Charter Date: _____
- Send representative to at least one National event (Legislative Fly-In, Grange Growth Summit, Convention, Regional Youth/Junior Conference, Regional Leaders or Lecturer's Conference)* (15 points)**
Our Grange sent _____ (Name) to the _____ (Event).
- Delegate representation at State Session (10 points)**
Our Grange sent _____ (Name) as a delegate to State Session.
- Host at least 2 community service/educational events (10 points)**
Event Name: _____ Date: _____
Event Name: _____ Date: _____



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- Submit an article to *The New Grange* (5 points)**
Article Title: _____ Date of Submission: _____
- Host at least one Youth or Junior activity (10 points)**
Event Name: _____ Date: _____
Event Description: _____
- Participate in a Grange Month Open House/Activity in April (10 points)**
Our Grange filled out and returned a Grange Month 2011 Participation form.
- Quarterly Reports in on time to State (10 points)**
Our Grange turned in our Quarterly Reports to State Grange on time.
- Host a legislative event, candidate forum, Grangers Organized to Vote event or make at least one legislative issue contact with a public official on the local, state or national level (15 points)**
Event Name: _____ Date: _____
Event Description: _____
- Donate at least \$100 to National Grange Trademark Protection or Grange Foundation (O.H. Kelley Farm, Youth, or Junior Grange Funds) (15 points) or \$200 for Junior/Youth State Activities.**
Our Grange donated \$_____ to _____ (Fund Name)

Point Total: _____
Must get 100 points to qualify (out of 155 possible points)

I certify to the best of my knowledge that the above information is correct:

Printed Name

Date

Signature

**Activities or attendance of National Officers, Spouses, and Staff do not count towards a Subordinate Grange's activity credit*