

# **[Insert Name] Grange News**

*The Grange: Moving Forward*

**[Insert Address]**

**[Insert Phone Number]**

**[Insert Website Address]**



**FOR IMMEDIATE RELEASE**

**[Insert Date]**

**Contact:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

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## **MEDIA ADVISORY**

### **[Insert Name] Grange Celebrates Grange Month with an Open House and Award Ceremony**

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**What:** April 2008 has been declared as “Grange Month,” and the **[Insert Grange Name]** Grange is inviting our community members to learn more about our purpose, as well as our programs and activities. In addition, we will acknowledge the good works of a community citizen by presenting an outstanding individual with the “Grange Community Citizen Award.”

**When:** **[Insert date and time]**

**Where:** **[Insert place of event and address]**

**Who:** All members of the community are invited. The event is free and refreshments will be served.

**Special Guests:** **[Insert the names of special guests, such as the County Executive or Mayor, if they will be in attendance. Also, give the name of the person receiving the “Grange Community Citizen Award” and discuss why the person is receiving the award.]**

**Contact:** **[Insert Contact Information]**